

## NASA and NASB

## **2022 Labor Relations**

October 5-6, 2022 Cornhusker Marriott - Lincoln

#### Wednesday, October 5

#### Preconference Workshop: The ABCs of Negotiations with Perry Law Firm

The single biggest part of a school district's budget is personnel costs. Salaries and benefits alone usually represent around 90% of a district's total expenses. Therefore, it is absolutely essential that a district understand the negotiation process and legal requirements in order to ensure that these expenses are a reasonable and good use of taxpayer dollars. In this session, we will walk through the negotiation process and offer practical suggestions, including specific items to consider heading into the 2023-2024 negotiations timeline.

#### **Memorial Stadium and More Tour**

After the Preconference, learn more about your beloved Huskers with a facilities tour. Osborne Athletic Complex (North Stadium) was built in 2006 and includes a beautiful 40' waterfall, Sullivan art mural, video kiosk, Husker Nation Championship Drive donor display, a peek at the Suh Strength Complex, National Championship and Bowl Trophy displays, and the Nebraska Heisman Room. You will also see the major award winner hallway, Hawks indoor practice facility, and tunnel walk onto the field.



# Keynote: Thursday, October 6 Moving From Ordinary to Extraordinary: Why Some Schools and Boards Thrive

with Andrew McCrea

Andrew McCrea helps tell the stories of extraordinary communities an schools all across the nation. He served three terms on his local school board and has done countless interviews with teachers, administrators, and community leaders who are helping their school districts and towns thrive. What sets the extraordinary apart from the ordinary? Andrew will share practical steps we can take to help our schools, students and communities.

## **Concurrent Session Topics Include:**

- Wage Deductions and Payroll Issues
- Employee Contracts and Mistakes to Avoid
- Terminating Employment for Classified Employees
- Workers' Compensation Issues
- EHA Health Care Member Support
- Building the Capacity for Change

- Reductions in Force
- FLSA/FMLA Revisited
- Unique Contracting Issues in 2022
- Use of School Resources, Accountability and Disclosure, and Free Speech
- Summer Activities, Clubs, Booster and Foundation Events, and The Law
- And More!

## **Conference At-A-Glance**

#### Wednesday, October 5

12:30 p.m. Registration Open

1:00 p.m. The ABCs of Negotiations with The Perry Law Firm

5:00 p.m. Memorial Stadium and More Tour

#### Thursday, October 6

7:30 a.m. Registration and Continental Breakfast

**Exhibits Open** 

8:15 a.m. Welcome and Opening Keynote

**Moving From Ordinary to Extraordinary:** 

Why Some Schools and Boards Thrive with Andrew McCrea

9:30 a.m. Exhibit Break

9:45 a.m. Concurrent Session I

10:45 a.m. Exhibit Break

11:00 a.m. Concurrent Session II

12:00 p.m. Lunch

1:00 p.m. Concurrent Session III

2:00 p.m. Exhibit Break

2:15 p.m. Concurrent Session IV

3:15 p.m. Adjourn

Name:

### Lodging

Cornhusker Marriott - Lincoln (866) 706-7706

109 + tax

Mention: NCSA/NASB Labor Relations

Book by September 13, 2022

## Registration

| School District/Agency:          |                  |        |                       |
|----------------------------------|------------------|--------|-----------------------|
| Address:                         |                  |        |                       |
| City:                            |                  | State: | Zip:                  |
| Phone:                           | Email:           |        |                       |
| <b>Preconference Registra</b>    | tion - October ! | 5      |                       |
| *Please note, preconference is a | separate fee     |        |                       |
| Preconference                    | \$75             |        | Return forms to:      |
| Yes, I will attend the tour      |                  |        | NCSA                  |
| Limited to 40 attendees          |                  |        | 455 S 11th St., Ste A |
|                                  |                  |        | Lincoln, NE 68508     |
| <b>Registration - October 6</b>  | i                |        | 402-476-7740          |
| NCSA/NASB Member                 | <b>——</b> \$150  |        |                       |
| Non-Member                       | \$300            |        |                       |
| Total Registration \$            |                  |        |                       |

All Cancellation requests must be received by Friday, September 30, 2022.